

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

Reset Form

FORM  
DR-2

(Rev. 03/2003)

DISCLOSURE  
REPORT

COMMITTEE NAME (Must be same as on Statement of Organization) Cerro Gordo Republican Central Committee

IMPORTANT: Indicate type of committee you are reporting for: ☒ 7

PA 7.19.08  
2008 JUL 21 AM 11:20

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

### CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party

Office Sought

District (if Senate or House)

### For Office Use Only

Comm. #

9033

Logged in

Scanned

Computer

Audited

Susan R Kennedy  
SIGNATURE OF TREASURER (or person filing this report)

641-357-3422  
TELEPHONE

7/18/08  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 5/15/08 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate one ☒ 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ 3,035.39

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

0

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....

3,035.39

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

1,350.00

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 1,685.39

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

**EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Cerro Gordo County Republican Central Committee*

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(If applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE       | PURPOSE<br>(DESCRIBE TRANSACTION)       | AMOUNT<br>EXPENDED    |
|---------------------------------------|---|--|---|-----------------------|
| 5/17/08                               | ID#<br>CK#  | Mason City Sch. District<br>1515 So Pennsylvania<br>Mason City, Ia 50428 | Rental of facility<br>County Convention | \$ 225 <sup>00</sup>  |
| 6/30/08                               | ID#<br>CK#  | North Iowa Fair<br>3700 4th St. SW<br>Mason City, Ia 50401               | Balance of Rental Fee<br>Fair Booth     | 125 <sup>00</sup>     |
| 7/14/08                               | ID#<br>CK#  | Citizens for Tornquist<br>1 Bittersweet<br>Mason City, Ia 50401          | Contribution                            | 1000 <sup>00</sup>    |
|                                       | ID#<br>CK#  |  |   |                       |
|                                       | ID#<br>CK#  |  |   |                       |
|                                       | ID#<br>CK#  |  |   |                       |
|                                       | ID#<br>CK#  |  |   |                       |
|                                       | ID#<br>CK#  |  |   |                       |
|                                       | ID#<br>CK#  |  |   |                       |
| SUB-TOTAL                             |   |  |   | \$                    |
| TOTAL (If last page of this schedule) |   |  |   | \$ 1350 <sup>00</sup> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)